

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| | | | | | |
|---|---|----------------------------------|--|---|--|
| NAME OF FILER Yes on 15 - Schools and Communities First sponsored by a Coalition of Labor Groups and Social Justice Organizations Representing Families, Students and Essential Workers | | | Date of This Filing <u>10/09/2020</u> | Date Stamp Page 1 of 7 | <div style="background-color: black; color: white; padding: 5px; display: inline-block;"> CALIFORNIA FORM 497 </div> For Official Use Only |
| AREA CODE/PHONE NUMBER (213)452-6565 | I.D. NUMBER (if applicable) 1403098 | Report No. <u>100920A</u> | | | |
| STREET ADDRESS | | | | | |
| CITY Los Angeles | STATE CA | ZIP CODE 90017 | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| | | | No. of Pages <u>7</u> | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|---|-----------------|
| 09/22/2020 | Asian Pacific Environmental Network Action Committee Sacramento, CA 95814-4407 ID# 1348995 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$110.09 |
| 10/08/2020 | Asian Pacific Environmental Network Action Committee Sacramento, CA 95814-4407 ID# 1348995 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$505.00 |
| 10/08/2020 | Asian Pacific Environmental Network Action Committee Sacramento, CA 95814-4407 ID# 1348995 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$1,500.00 |

*Contributor Codes

| | |
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| 10/06/2020 | California Democratic Party Sacramento, CA 95811-7012 ID# 741666 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$178.21 |
| 10/06/2020 | California Democratic Party Sacramento, CA 95811-7012 ID# 741666 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$72.26 |
| 10/06/2020 | California Democratic Party Sacramento, CA 95811-7012 ID# 741666 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$48.14 |

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| 10/06/2020 | California Democratic Party Sacramento, CA 95811-7012 ID# 741666 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$7.20 |
| 10/06/2020 | California Democratic Party Sacramento, CA 95811-7012 ID# 741666 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$70.81 |
| 10/06/2020 | California Democratic Party Sacramento, CA 95811-7012 ID# 741666 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input checked="" type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$4.89 |

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| 10/08/2020 | Timothy Disney Encino, CA 91436-1913 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Chairman Board of Trustees at California Institute of the Arts | \$10,000.00 |
| 09/13/2020 | David Friedman San Francisco, CA 94109-1512 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Structural And Earthquake Engineer Forell/Elsesser Engineers Inc. | \$500.00 |
| 10/08/2020 | David Friedman San Francisco, CA 94109-1512 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Structural And Earthquake Engineer Forell/Elsesser Engineers Inc. | \$2,000.00 |

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| 10/08/2020 | Erica Lawson San Francisco, CA 94105-1558 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Philanthropist Erica Lawson | \$50,000.00 |
| 10/08/2020 | Jeff Lawson San Francisco, CA 94105-1558 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Co-Founder LinkedIn | \$50,000.00 |
| 10/08/2020 | SEIU California State Council (nonprofit 501 (c)(5)) Sacramento, CA 95814-3939 ID# 1372681 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$250,000.00 |

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|---------------|--|---|---|-----------------|
| 10/08/2020 | SEIU Local 2015 Issues PAC Los Angeles, CA 90057-1012 ID# 1378400 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$127,977.12 |
| 10/08/2020 | SEIU Local 2015 Issues PAC Los Angeles, CA 90057-1012 ID# 1378400 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$6,530.23 |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | |

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Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|-----------|--|--|------------------------|-------------------------------------|
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